



Conference Registration

GEORGIA ASSOCIATION OF SCHOOL FACILITY ADMINISTRATORS

17TH Annual conference and Trade Show

October 22 – October 25, 2017

The Marriott riverfront, Savannah, Georgia

Hotel Reservation Number 912-233-7722 or online [click HERE](#)
 Link to ONLINE Registration for School Personnel [Click HERE](#)

Name _____ Phone (W) _____ (C) _____

Your title _____ Email _____

School System _____

System Address _____ City _____ zip _____

Participant Registration Fee * -----\$**75.00**

*Registration fee includes all meetings, trade show, Vendor appreciation lunch, Banquet, and wrap-up Breakfast on Wednesday morning for members only.

Oct. 22nd Golf Tournament: Indicate if interested ___ yes, ___ no Handicap _____
 Sporting Clay Tournament: Indicate if interested ___ yes, ___ no

Oct. 23rd Vendor Appreciation Lunch - members free, indicate if attending - ___ yes, ___ no
 Additional seats for guest \$20.00, indicate ___ number, amt enclosed \$ _____

Oct. 24th Special Banquet, 6:00pm at the Hotel honoring Searcy Jackson's retirement
 Members free, indicate if attending - ___ yes, ___ no
 Additional seats for guest \$25.00, Indicate number ____, amt enclosed \$ _____

Oct. 25th Wrap-up Breakfast and business meeting
 members free, indicate if attending - ___ yes, ___ no
 Additional seats for guest \$10.00, indicate ___ number, amt enclosed \$ _____

Registration ----- \$75.00

Extra Vendor lunch ---- _____

Extra Banquet ----- _____

Extra Breakfast ----- _____

Total Enclosed: ----- _____

OR Amt Due, (please send invoice):--- _____

Check payable to and mailed to: **GASFA**
PO Box 1665
Sylvania, Ga. 30467

Questions or more information – William Bland, gasfa7@gmail.com, or call 912-690-7346
 Glenn Rogers, grogers@bullochschools.org, or call 912-764-1501

Visit our website at www.gasfa.org for more conference information